

AMENDMENT TRANSMITTAL LETTER



Attorney Docket No.: A1160-US-NP
XERZ 2 00445

Ser. No.: 10/044,468	Filed: January 11, 2002	Examiner: Thompson, James A.
Art Unit: 2625	Title: SYSTEM AND METHOD OF HALFTONING FOR MULTI-PASS RENDERING	

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate
Total Claims	31	Minus	31	0	X 50
Indep. Claims	3	Minus	3	0	X 200
TOTAL					=
					\$0.00

- ☒ No additional fee(s) is/are believed due. However, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 24-0037.
- ☐ Payment for the filing of this Amendment in the amount of \$_____ is authorized to be charged to Deposit Account No. 24-0037.
- ☐ Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a **-month extension of time** to respond to the outstanding Office Action. Payment for the filing of the above-requested extension of time fee is authorized to be charged to Deposit Account No. 24-0037.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

Date: 5/31/06

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CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input checked="" type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input type="checkbox"/>	transmitted to the USPTO by facsimile in accordance with 37 CFR 1.18 on the date indicated below.
Express Mail Label No.:	Signature: <u>Patrick D. Floyd</u>
Date: <u>5/31/06</u>	Name: Patrick D. Floyd



Sharma 6p2625

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Sharma et al.
TITLE : SYSTEM AND METHOD OF
HALFTONING FOR MULTI-PASS
RENDERING
APPLICATION NO. : 10/044,468
FILED : January 11, 2002
CONFIRMATION NO. : 9895
EXAMINER : Thompson, James A.
ART UNIT : 2625
LAST OFFICE ACTION : March 24, 2006
ATTORNEY DOCKET NO. : A1160-US-NP
XERZ 2 00445

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE

Dear Sir:

Responsive to the Office Action mailed March 24, 2006, please amend the above-identified application as follows.

Remarks/Arguments begin on page 2 of this paper.